

This Week: 31 October—06 November 2016

Mon 31st	7.30—9.00am 2.30—6.00pm	Before School Care After School Care	Parish Hall Parish Hall/grounds
Tue 1st	7.30—9.00am 1.00pm 2.30—6.00pm	Before School Care Mahjong After School Care	Parish Hall Christ Church Hall Parish Hall/grounds
Wed 2nd	7.30—9.00am 10.00-2.00pm 2.30—6.00pm	Before School Care Bridge Club After School Care	Parish Hall Parish Hall Parish Hall/grounds
Thu 3rd	7.30—9.00am 9.30am 2.30—6.00pm	Before School Care Coffee 'n' Kids After School Care	Parish Hall Christ Church Hall Parish Hall/grounds
Fri 4th	7.30—9.00am 10.00am 2.30—6.00pm 6.30pm	Before School Care Communion After School Care Pulse Youth Group	Parish Hall Lady Elizabeth Parish Hall/grounds Parish Hall
Sat 5th	9.30am	Walking Group	Maraetai Walkway
Sun 6th	8.15am 9.30am 3.00pm	Prayer Breakfast All Saints Day All-age Eucharist All Souls Reflective Service	Parish Hall All Souls

READINGS NEXT SUNDAY

Habbakuk 1 : 1—4, 2 : 1—4

Psalms 119 : 137—144

2 Thessalonians 1 : 1—4, 11—12

Luke 19 : 1—10



Parish Contacts:

Rev Linda King	Office	(09) 292-8763
	Home	(09) 292-8973
	mobile	027-520 1574
Rev Vivienne Pyle	mobile	021 251 3825

Licensed Lay Minister

Des Aicken (09) 298-4876

Parish Wardens

Vicar's Warden Richard Comrie	(09) 299 7399
People's Warden Shiu Singh	(09) 292-8062

Parish office: (09) 292 8763

email: clevedon.anglicans@xtra.co.nz

www.clevedonanglicans.org.nz

ANGLICAN PARISH OF CLEVEDON

"A Christ - Centred Community of Extravagant Welcome and Radical Hospitality"



30 October 2016
31st Sunday in Ordinary Time

Presider: Rev Linda King
Guest Speaker: Judy Matai'a



time talent treasure

...embracing God's investment strategy

Today we welcome Judy Matai'a who will be speaking at our service about the wonderful work of the Anglican Trust for Women and Children.

GATHERING

SENTENCE OF THE DAY

Today salvation has come to this house, for the Son of Man came to seek out and to save the lost.
Luke 19:10

SONG: Here to celebrate God's loving

Here to celebrate God's loving
in this moment called to share,
partners in love's gracious purpose,
God invites us all to care.

*Hang out the hallelujahs,
hang out a loud Amen,
love is God's final word in Christ,
a love that knows no end.*

Here to celebrate God's working,
there's a task for everyone;
none is greater, none is smaller;
just love's service to be done.
Hang out the hallelujahs...

Here to celebrate God's welcome,
finding Christ in me and you
for the world and for each other
doing what our Lord would do.
Hang out the hallelujahs ...

Here to celebrate God's goodness,
here to listen, here to pray;
sent from worship into service,
called to live Christ's loving way.
Hang out the hallelujahs ...

WELCOME

Come, let us worship the God who came to seek and save the lost!
Let us worship the God who came to seek and save each of us!
Let us welcome God into our homes and our hearts.
**Let us give of ourselves in this worship time
that we may know God.**
Let us joyfully and with gratitude worship God!

"Be unceasing in prayer" - 1 Thessalonians 5:17



CONFIDENTIAL PRAYER CHAIN

If you would like prayer, please phone
Joy Peart (534 4433).

Please Pray for:

- The work of the Anglican Trust for Women and Children
- Peace in the Middle East, especially Syria
- Our community, our families, friends, neighbours
- The homeless and refugees
- The weak, the vulnerable, the grief-stricken, broken-hearted and all in despair

You are invited to

Over the Fence

MORNING TEA

IN THE HALL
FRIDAY 11 NOVEMBER
10:00AM–11:00AM

**AN OPPORTUNITY TO ENJOY A TIME OF FELLOWSHIP
AND MORNING TEA.**

**PLEASE BRING FRIENDS OR NEIGHBOURS THAT YOU
FEEL MIGHT ENJOY TIME MEETING WITH OTHERS.**

**FOR MORE INFORMATION PLEASE PHONE ANNE
SCOTT 530 8428 OR THE OFFICE 292 8763**



LIONS QUIZ NIGHT

Tuesday 08 November
at the **CLEVEDON HOTEL**
See you there at 7.00
for 7.30pm!



THE VICAR IS IN!

Linda will be available in the
office every Friday morning.
You are welcome to pop in
and have a chat. Morning
tea at 10.00am



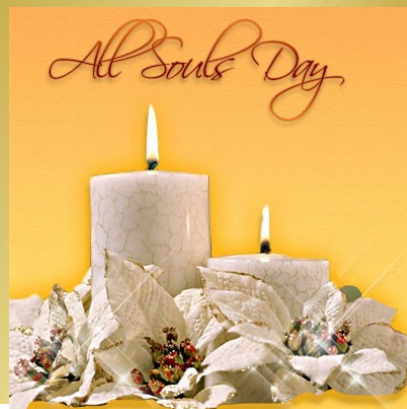
ALL SOULS CHURCH,
CLEVEDON

Sunday 6th November

9.30am A Joyful family service
commemorating
All Saints Day

3.00pm All Souls—a quiet reflective
Service. An opportunity to
remember our loved ones.

Invite your family and
friends to join us at
either or both services



OPENING PRAYER

CONFESSION AND FORGIVENESS (SING)

Because you came and sat beside us
because you came and heard us speak,
and we ignored you and we refused you,
we ask forgiveness, Lord Jesus Christ.

Because you laughed and loved the child-like,
because you lived from day to day,
and we love status and steady money,
we ask forgiveness, Lord Jesus Christ.

Because our peace was your agenda,
because you wept to see us war,
and we love power, and winning battles,
we ask forgiveness, Lord Jesus Christ.

Because your cross compels an answer,
because your love absorbs our sin,
and we are wounded because we wound you,
we ask forgiveness, Lord Jesus Christ.

Silence

Rejoice and be glad,
for Christ is resurrection,
reconciliation for all the human race

Because you came on Easter morning,
because you come at Pentecost,
and in the Spirit, we are forgiven,
we live to praise you, Lord Jesus Christ

Words: Shirley Erena Murray

PRAYER OF THE DAY

God of both oppressor and oppressed, hear our prayer.
Help us to approach you with an honesty that lets all
your children stand in the light of your forgiveness and grace.
Trusting in your vision of a creation that is whole and good,
in the name of the loving Christ we pray. Amen

THE PROCLAMATION

CHILDREN'S MINISTRY

READING: 2 Thessalonians 1 : 1—4, 11—12

After the reading: Hear what the Spirit is saying to the Church.

Thanks be to God

SONG: Let us talents and gifts employ

Let us talents and gifts employ,
reaching out with a shout of joy;
bread is broken, the wine is poured
Christ is spoken and seen and heard.

*Jesus lives again,
earth can breathe again,
pass the word around:
loaves abound!*

Christ is able to make us one;
at his table he sets the tone,
teaching people to live to bless,
love in word and in deed express.
Jesus lives again ...

Jesus calls us in, sends us out,
bearing fruit in a world of doubt,
gives us love to tell, bread to share;
God, Emmanuel, everywhere!
Jesus lives again ...

(Please remain standing)

GOSPEL READING: Luke 19 : 1—10

Before the reading: The Holy Gospel according to ...

Praise and glory to God

After the reading: This is the Gospel of Christ

Praise to Christ the Word

SHARING THE WORD

The way up is the way down, downward not upwards mobility. Not counting ourselves of no importance, but being honest with God and ourselves. Not being afraid of who we are before God. A God who loves us more than we can imagine, who loved us before we were born and will continue to love us after we have returned to him.

From these two parables we might think that prayer is only about Please and Sorry, supplication and seeking forgiveness. So what is prayer, and how should **we** pray.?

We know that Jesus spent whole nights alone with the Father in the Judean hills. Prayer is about relationship, I in you and you in me. Prayer is about our relationship with God. In the reading from Joel, God's relationship was restored with Israel with beautiful words of assurance: *You will eat until you are satisfied ... you will know that I am present in Israel, and I and no other am the Lord your God; .. I shall pour out my Spirit on all people.* It is a relationship of love. Knowing that God loves us unconditionally.

When we are in love, share a close relationship with another, we share everything heart to heart. There is listening to the voice of the beloved and speaking from our own heart. This is what we do in our prayers of intercession, talking to God about our own needs, fears, hopes, dreams and expectations, the needs of family, friends, the community and the world.

We also need to listen to the response, which is sometimes, no, not now, or the granting of our prayer in the way we expect or maybe in a totally different way, which is for our greater good. Sometimes we may be lifted to a new level of faith by just hang in there and trusting. God **always** answers prayer.

As with the readings last week, this parable encourages us in our prayer life, to come openly and honestly before God as beloved sons and daughters, not judging or comparing ourselves with others. To acknowledge who we are in simplicity and trust, with empty hands waiting to be filled. We say at the end of our Eucharist service: "Our hands were empty and you filled them."

Let us make this our prayer today.

THE WALKING GROUP Saturday 05 November— Maraetai Walkway

Meet at 9.30am at Maraetai Reserve
by the playground/picnic site
Contact Beryl—296 8034 / 021 232 3038
Vivienne—021 251 3825



WOMEN'S GROUP

Thursday
10 November
7.00 for 7.30 in the
Parish Hall.
A Christmas theme
Everyone welcome

competence before being appointed in the Chief Executive in April 2015. ATWC currently employs over 120 staff.

Since 2013, Judy has been part of a community panel to externally review grievances that are lodged by young people staying at a CYFS residence.

Judy has a strong commitment to community development, through a **Collective Impact** approach. An approach that values and embraces new learning, new ways of doing and esteems transparency.

Judy is the proud mother of three adorable, patience-testing boys.



PRECIS FROM VIVIENNE'S SERMON LAST WEEK

Last week we reflected on the parable of the widow and the unjust judge, encouraging us not to give up praying to God even when facing indifference and powerful opposition. And after encouraging the disciples to be persistent in prayer, Jesus taught them that the attitude of prayer is vitally important, in a story about two men who went to the Temple to pray. They were totally different, the one was a law-keeping and religious Pharisee, a pillar of society, and the other a dishonest tax collector.

The Pharisee was confident of himself and his righteousness, while at the same time despising this other man, even though he was in the Temple praying to the same God. The Pharisee did not welcome the tax collector, rather he gloated that he was so much more righteous. In fact, was his really a prayer at all?

The focus shifts to the tax collector who had come to the Temple and seems to have known full well the extent of his sin. He was not the humble and meek man that we imagine. He was an experienced thief, an exploiter of the poor.

Surprisingly enough, only the tax collector returned home justified before God. Brought into a right relationship with God. The tax collector recognised his sin, and was the only one forgiven. The self-righteous Pharisee had said that he had no sin, therefore, there was nothing for God to forgive. He returned home no different from when he had entered.

"For all who exalt themselves will be humbled, but all who humble themselves will be exalted". "the first shall be last, the last shall be first". The footwashing event at the Last Supper. Jesus' teachings and actions turn the world upside down. No wonder his listeners, even his disciples, came to him afterwards to explain his words.

AFFIRMATION

**We believe in God the Father,
who reveals his love to us in Christ.**

**We believe in God the Son,
who pours out God's Holy Spirit on us.**

**We believe in the Holy Spirit,
who teaches us God's truth.**

**We believe in one God:
Father, Son, and Holy Spirit. Amen.**

PRAYERS OF THE PEOPLE

THE HOLY MEAL

THE PEACE (*Please stand*)

May the grace and peace of Christ be with you always
And also with you!

OFFERTORY SONG: Take our bread

*Take our bread, we ask you;
Take our hearts, we love you;
Take our lives, O Father, we are yours.
We are yours.*

Yours as we stand at the table you set;
Yours as we eat the bread our hearts can't forget.
We are the sign of your life with us yet;
We are yours, we are yours.
Take our bread, we ask you ...

Your holy people embraced by your love;
Spirit-filled, yet hungry we await your food.
We are poor, but we've brought ourselves,
the best we could,
We are yours, we are yours.
Take our bread, we ask you ...

THE GREAT THANKSGIVING

When we are travelling,
God is with us.

When we are alone,
God comes to us.

When we feel weak and unsure,
God offers us food for the journey.

Loving God,
You who always provide for us and nurture us:
we give you thanks for the many ways
we experience your presence with us.

From the beginning of time
you have sustained your people with love and care,
with compassionate healing,
with promises of new and everlasting love.
Regardless of the things we have done, you still love us.
You offered food to Elijah when he was running away in fear.
You gave bread and healing new hope and new life,
to a woman and her son long ago.
And now you offer us unconditional and everlasting love,
strength for our journey.

In a time of oppression you sent Jesus into our world,
to proclaim in word and deed your love for all people.
Even when the world tried to silence that message,
still you declared it would sound through eternity.
And so, as Easter people,
we gather at this table to have our spirits renewed,
our hearts strengthened, our longings fed.

**Holy, holy, holy,
God of new and transforming life
heaven and earth are full of your glory
hosanna in the highest.
Blessed is the One who comes in your name, O God:
hosanna in the highest.**

the people of darkness are needing our friend.
So light up the fire ...

Open your eyes, look into the sky,
the darkness has come, the sun came to die.
The evening draws on, the sun disappears,
but Jesus is living, and his Spirit is near.
So light up the fire ...

DISMISSAL OF THE COMMUNITY

Go in peace to love and serve the Lord.
Amen. We go in the name of Christ

*Music Copyright LicenSing A1517. (Seasons of the Spirit),
A Place at the Table , Canterbury Press*

Judy Matai'a

Judy holds a Master's degree in social work and an undergraduate degree in social anthropology & education. Currently she is completing her MBA.

Judy has a passion for family work and care and protection social work. She has worked for CYFS across the Auckland Metro offices and the Waitakere site. Following almost 7 years with CYFS Judy left the Department and was involved in two separate rotations as part of the British and NZ care and protection team sent to Pitcairn Island.

Leaving Pitcairn Island and returning to NZ; in 2005 Judy was appointed as a lecturer on the Bachelor of Social Practice and Masters of Social Practice programmes at Unitec, Waitakere Campus. An incredible opportunity to teach and pass on critical learning to bridge social work theories and social work practice specifically in the area of child and family work.

In 2008 Judy joined ATWC as the Practice Manager for their Family Start Auckland Central programme. In 2010 Judy was promoted to the role of Director of Social Work Services and responsible for all social work specific programmes across the organisation.

In April 2013 Judy was appointed to ATWC's General Manager, Operations role; which she performed with a high level of

The bread is broken in silence

We break this bread to share in the body of Christ.

**We who are many are one body,
For we all share the one bread.**

Communion is shared

SONG DURING COMMUNION: Eat this bread

(Please join in as you feel comfortable)

Eat this bread, drink this cup,
Come to me and never be hungry.
Eat this bread, drink this cup,
Trust in me and you will not thirst.

POST COMMUNION PRAYER

Most loving God,
thank you that your Son Jesus Christ
has served us at his own table.
As he became the servant of all,
help us to be a servant to others.
For he lives and reigns
with you and the Holy Spirit,
one God, now and forever. **Amen**

NOTICES

BLESSING

SONG: Colours of Day

Colours of day dawn into the mind,
the sun has come up, the night is behind
go down in the city, into the street,
and let's give the message to the people we meet

*So light up the fire and let the flame burn,
open the door, let Jesus return,
take seeds of his Spirit, let the fruit grow
tell the people of Jesus, let his love show.*

Go through the park, on into the town;
the sun still shines on; it never goes down.
The light of the world is risen again;

**All are
welcome to
receive
communion.
Please stand or
kneel as is your
custom. If you
prefer to receive
a blessing
please keep your
hands down by
your side.**

On the eve of betrayal,
Jesus, took bread, gave thanks, broke it and said
Take, eat this is my body, which is given for you.
Do this to remember me.

In the same way sharing the cup after supper
he gave thanks and said:
This cup is the new covenant in my blood.
Do this, whenever you drink it, to remember me

These gifts of bread and wine were offered to all,
even to the ones who betrayed and denied,
even to the ones who fled into the night, even to them — so that this
table might also be opened, even to us.

Send your Holy Spirit,
that we who receive Christ's body
may indeed be the body of Christ,
and we who share his cup
draw strength from the one true vine.

**Called to follow Christ,
help us to reconcile and unite.
Called to suffer,
give us hope in our calling.**

For you the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours,
this and every day,
from us and all people
here and everywhere. Amen**

We prayerfully sing as Christ teaches us:
**Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil
for the kingdom, the power and the glory
are yours now and forever. Amen**