

# ANGELICAN PARISH OF CLEVEDON

*"A Christ - Centred Community of Extravagant Welcome and Radical Hospitality"*

## *The Eighteenth Sunday in Ordinary Time*

01 August 2021



All Souls Presider : The Reverend Judy Vause  
Liturgists: The Reverend Sarah Park and The Reverend Vivienne Pyle

*Please use hand sanitiser provided at the door on arriving and leaving.  
Please ensure you use the QR Code or sign the Contact Tracing Sheet*

**PROCESSIONAL: *For the Fruits of all Creation***

1. For the fruits of all creation, thanks be to God;  
for his gifts to ev'ry nation, thanks be to God; .  
for the ploughing, sowing, reaping,  
silent growth while we are sleeping,  
future needs in earth's safe-keeping,  
thanks be to God.
  
2. In the just reward of labour, God's will is done;  
in the help we give our neighbour, God's will is done;  
in our world-wide task of caring  
for the hungry and despairing,  
in the harvests we are sharing,  
God's will is done.
  
3. For the harvests of his Spirit, thanks be to God;  
for the good we all inherit, thanks be to God;  
for the wonders that astound us,  
for the truths that still confound us,  
most of all, that love has found us,  
thanks be to God.

**GATHERING**

Come Holy God, come walk with your people  
For you alone are our strength and glory  
**And we put our trust in you.**

Come Holy God, come walk behind us, beside us, before us  
For you alone are our shelter and direction  
**And we put our trust in you.**

Come Holy God, come seek and find us  
For you alone are the light in our darkness  
**And we put our trust in you.**

You are in the midst of us, O Lord;  
**and we are called by your name.**

We do not live by bread alone,  
but by the Word who became flesh  
and dwells among us.

Christ is the true bread of heaven,  
the manna of freedom.

**Come, let us worship and give thanks.**

## **THE BODY OF CHRIST, THE BREAD OF LIFE**

### *Preparation*

- *Psalm 51:7*

<sup>7</sup> Purge me with hyssop, and I shall be clean;  
wash me, and I shall be whiter than snow.

### *Water*

Praise to you, O God, for the gift of water ,  
for creating this blue orb and giving it to us as a home,  
for saving us from the flood and blessing us with a new start,  
for leading us through the sea from slavery to freedom.

Thank you for baptizing Jesus in the waters of the Jordan,  
that we might be baptized with him,  
and for welcoming us to the river of the water of life,  
when we will be raised with him.

**By the power of your Holy Spirit,  
keep us faithful until that day,  
renewing us with your life-giving waters  
until we enter your eternal realm,  
singing songs of praise. Amen.**

## *Oil*

- *Psalm 133*

<sup>1</sup> How very good and pleasant it is  
when kindred live together in unity!

<sup>2</sup> **It is like the precious oil on the head,  
running down upon the beard,**

**on the beard of Aaron,**

**running down over the collar of his robes.**

<sup>3</sup> It is like the dew of Hermon,  
which falls on the mountains of Zion.

**For there the LORD ordained his blessing,  
life for evermore.**

- *Ephesians 4 :1 - 6*

## LITURGY OF REPENTANCE AND FORGIVENESS

### *Salt*

Happy are those whose sins are forgiven.

Whose wrongs are pardoned.

I will confess my sins to the Lord,

I will not conceal my wrongdoings.

### *Silence*

God forgives and heals us.

**We need your healing, merciful God;**

**Give us true repentance.**

**Some sins are plain to us;**

**some escape us,**

**some we cannot face.**

**Forgive us;**

**set us free to hear your word to us;**

**set us free to serve you.**

## *Honey*

God forgives you.

Forgive others; forgive yourself.

Through Christ, God has put away your sin;  
approach your God in peace. **Amen.**

## *Flour*

- *Exodus 16: 2-4, 9-15*

- *Psalms 78:23-25*

<sup>23</sup> Yet he commanded the skies above,  
and opened the doors of heaven;

<sup>24</sup> he rained down on them manna to eat,  
and gave them the grain of heaven.

<sup>25</sup> Mortals ate of the bread of angels;  
he sent them food in abundance.

<sup>23</sup> Yet he commanded the skies above,  
and opened the doors of heaven;

<sup>24</sup> **he rained down on them manna to eat,  
and gave them the grain of heaven.**

<sup>25</sup> **Mortals ate of the bread of angels;  
he sent them food in abundance.**

## *Sentence*

Why do you spend your money for that which is not bread, and your  
labour for that which does not satisfy? Eat what is good, and delight  
yourselves in rich food. *Isaiah 55:2*

## *Collect*

**Giver of life,**

**every day you rain down manna from heaven  
so that we can eat the bread of angels.**

**Turn our complaints into gratitude,  
that we, as a church,**

**may mature into the body of the risen Christ  
given for the life of the world. Amen.**

## *Prayers of Intercession*

### *Sung Response:*

**God bless to us our bread  
and give bread to all those who are hungry  
and hunger for justice to those who are fed  
God bless to us our bread.**

As Christ teaches us we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

### *Rolling out*

- *John 6:24-35*

### *Signing with the cross*

- *Matthew 16:24-25*

### *Baking and Ablutions*

### **THE PEACE**

The peace of Christ be always with you.  
**And also with you.**

*We exchange a sign of peace with one another.*  
The table of bread is now to be made ready.  
It is the table of company with Jesus,  
and all who love him.  
It is the table of sharing with the poor of the world,  
with whom Jesus identified himself.  
It is the table of communion with the earth,  
in which Christ became incarnate.

So come to this table,  
you who have much faith  
and you who would like to have more;  
you who have been here often  
and you who have not been for a long time;  
you who have tried to follow Jesus,  
and you who have failed,  
come.

**OFFERTORY HYMN: *When at this Table***

1. When at this table I receive a blessing,  
the broken bread, the wine of life for me,  
then let me share the peace with you, my neighbour,  
and let the Spirit set our spirits free.
2. If at this table I have need of healing,  
unbidden grief, relationship gone wrong,  
then let me know the hands of God enfolding,  
and let lament become believing song.
3. If at this table I forget the hungry,  
the dispossessed and warfare's spreading stain,  
then let this bread become the bread of judgment,  
this wine the sharp awareness of that pain.

4. If at this table I make dedication  
to give my life in serving what is good,  
then let my centre be where God invites me,  
and show the words of Jesus understood.
5. What faith I have, I bring to join this table,  
what hope I hold, in Christ is taught and true;  
with brothers, sisters, I will share the blessing,  
the feast where God is making all things new.

Words Shirley Erena Murray

Loving God,  
through your goodness  
we have this bread and wine to offer,  
which has come forth from the earth  
and human hands have made.

May we know your presence in the sharing,  
so that we may know your touch  
and presence in all things.

**We celebrate the life that Jesus has shared  
among his community through the centuries,  
and shares with us now.**

**Made one in Christ and one with each other,  
we offer these gifts and with them ourselves,  
a single, living act of praise. Amen.**

*It is customary to adopt a single posture for the entire Great Thanksgiving;  
either standing, sitting or kneeling. Please stand, sit or kneel as you are able.*

## **THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is right and our great delight to praise you, O God.  
In the beginning of time, your wisdom danced through creation,  
calling forth light and life.  
Through wisdom, you formed us in your image,  
calling us to love and serve you.

Foolishly we turned from you  
and abandoned your ways of justice and mercy.  
Yet you did not reject us,  
but continued to call us and claim us as your own.  
We were slaves in Egypt, and you freed us.  
We were hungry and thirsty in the wilderness,  
and you nourished us with manna and water from the rock.  
We had no home, and you led us into the land of your promise.  
We worshiped idols of our own making,  
and you called to us through the prophets to turn back to you.  
At last you emptied yourself of power  
and came to us as the child of Mary,  
holy God in frail and human flesh.

Therefore we praise you,  
joining our voices with choirs of angels  
and with all the faithful of every time and place,  
who forever sing to the glory of your name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest!**

You are holy, O God of power and might,  
and blessed is Jesus Christ, the one who comes in your name.

In his life, he called unlikely people to follow him:  
fisherfolk, tax collectors, children,  
sinners, deniers, betrayers.

On the cross he gave himself up to the powers of this world,  
showing in his body your great foolishness, O God,  
for loving such a wayward world.

Yet by this very cross, O Wisdom from on high,  
you have undone and remade the wisdom of this world,  
drawing light from darkness, power from humiliation,  
life from death itself.

Remembering your gracious acts in Jesus Christ,  
we proclaim together the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Come, then, life-giving Spirit,  
brood over these bodily things  
and make us into one body with Christ,  
that we, who are baptized into his death,  
may walk in newness of life;  
that what is sown in dishonor may be raised in glory  
and what is sown in weakness may be raised in power.

**We praise you, O God,  
blessed and holy Trinity,  
now and forever. Amen.**

We break this bread  
to share in the body of Christ

**We who are many are one body,  
for we all share the one bread.**

## ***Invitation***

Come God's people, come to receive Christ's heavenly food.

## ***Administration of Communion***

*Please do not dip the hand-made bread into the chalice. If you are uncomfortable drinking from the chalice, receiving only the bread is also part of our tradition. If you are gluten intolerant, there are wafers available. Please indicate your preference.*

## ***Prayer after Communion***

God of the seed-time and the harvest,  
the making and the baking  
the breaking and the sharing  
may food, friendship and thankfulness  
nourish our compassion  
and give energy to our protest  
so that the time will come  
when all share in the feasting  
and the fun.

**Amen**

© Joy Mead

## **NOTICES**

## **BIRTHDAYS**

## **BLESSING**

May Christ who has nourished with himself, the living bread,  
make you one in praise and love,  
and raise you up at the last day;  
and the blessing of God, our Creator, Redeemer and Giver of Life  
be with you and remain with you forever.

**Amen.**

**RECESSIONAL: *Guide me O thou Great Redeemer***

1. Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy pow'rful hand;  
bread of heaven, bread of heaven,  
feed me now and evermore,  
feed me now and evermore.
  
2. Open now the crystal fountain,  
whence the healing stream doth flow;  
let the fiery cloudy pillar  
lead me all my journey through:  
strong deliv'rer, strong deliv'rer,  
be thou still my strength and shield,  
be thou still my strength and shield.
  
3. When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
songs of praises, songs of praises,  
I will ever give to thee,  
I will ever give to thee.

**DISMISSAL**

Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

## NOTICES:

### PARISH DINNER

Please collect your tickets if you have ordered and paid for these.

*Last day for registering today!*

**Suggested: \$40 or \$35/unwaged**

**Limited seats available. BYO wine.**

*Speak to Sarah or Vivienne after the service*

Payment can be made by depositing into the Parish

A/c: 02-0400-0016642-00 referencing **Dinner** and your **Surname**

### MOVIE AND SOUP TODAY: *Pride*

*Based on a true story, the film depicts a group of lesbian and gay activists who raised money to help families affected by the British miners' strike in 1984, at the outset of what would become the Lesbians and Gays Support the Miners campaign.*

You are very welcome to stay for the movie and the soup and conversation which will follow. **Please note**, the purpose of the conversation will be to identify and explore the theological themes in the film, rather than discuss the Bible and sexuality.

### LICENSED MINISTRY CONFERENCE

Sarah, Vivienne and Judy will be attending the Licensed Ministry Conference on Wednesday and Thursday at Holy Trinity Cathedral.

The Parish Office will be closed on Thursday.

### PARISH PRESS

Articles, news, views, photos, etc required for our next edition by Monday 16<sup>th</sup> August.

### SANCTUARY – ST JAMES

Dates for the next concert series:  
Sundays 12 and 19 September  
3 and 10 October

## THIS WEEK IN THE PARISH 02 – 08 AUGUST

Staff Prayers	9.00am	Monday-Thursday	All Souls
Mahjong	1.00pm	Tuesday	Christ Church Hall
Bridge Club	10.00am	Wednesday	Parish Hall
Men's Group	9.30am	Wednesday	Windross Farm
Licensed Ministry Conference – Sarah, Vivienne and Judy		Wednesday-Thursday	Holy Trinity
Eucharist	9.30am	Sunday	All Souls and Christ Church

### Clevedon Fireside Pairs – Bridge Tournament

Saturday 14 August, All Souls Church Hall

If you can help with a plate for morning or  
afternoon tea please contact

Mary Brady 021 184 5113.

*Prizes and trading table items also needed.*

*Please leave at the parish office*

General helpers would be most welcome.

### CONFIDENTIAL PRAYER CHAIN

If you would like

prayer,

please phone

Joy Peart (534 4433)

### READINGS NEXT SUNDAY

1 Kings 19 : 4 – 8

Psalm 34 : 1 – 8

Ephesians 4 : 25 – 5 : 2

John 6 : 35, 41 - 51

### HAVE YOU BEEN UNWELL OR ARE YOU GOING INTO HOSPITAL?

Please let Sarah know, so we can  
visit and keep you in our prayers.

### Parish Contacts

<b>Office:</b> (09) 292 8763	Email	clevedon.anglicans@xtra.co.nz
<b>Vicar:</b> <i>The Reverend Sarah Park</i> <i>Sarah's day off is Friday</i>	Email	vicar.clevedon@gmail.com
	Mobile	(021) 024 53783
	Home:	(09) 532 9361
<b>Priest Assistant:</b> <i>The Reverend Vivienne Pyle</i>	Mobile	(021) 251 3825
<b>Vicar's Warden:</b> <i>Simone Edwards</i>	Mobile	(021) 138 4051
<b>People's Warden:</b> <i>Derek Trent</i>	Phone	(021) 023 22884

**Parish Website: [www.clevedonanglicans.org.nz](http://www.clevedonanglicans.org.nz)**